

## L.A. County Department Volunteer Opportunities

### **Community Development Commission:**

<https://www.lacdc.org/about-cdc/human-resources/volunteer-opportunities>

### **County of Los Angeles Public Library:**

[www.colapublib.org/volunteer/](http://www.colapublib.org/volunteer/)

### **Department of Animal Care and Control:**

<http://animalcare.lacounty.gov/become-a-volunteer/>

### **Department of Children and Family Services:**

<http://lacdcs.org/careers/VolunteerOpp.html>

### **Department of Consumer and Business Affairs:**

<http://dcba.lacounty.gov/volunteers-and-interns/>

### **Department of Health Services:**

<http://dhs.lacounty.gov/wps/portal/dhs/moredhs/volunteerservices/>

### **Department of Medical Examiner-Coroner:**

<http://mec.lacounty.gov/wps/portal/mec/workopportunities/volunteer>

### **Department of Military and Veterans Affairs:**

<http://mva.lacounty.gov/volunteer-opportunities/>

### **Department of Parks and Recreation:**

<http://parks.lacounty.gov/wps/portal/dpr/WorkWithUs/Volunteer>

### **Department of Public Social Services:**

<http://dpss.lacounty.gov/wps/portal/dpss/main/programs-and-services/volunteer-services>

### **District Attorney:**

<http://da.lacounty.gov/contact/volunteer>

### **District Attorney Victim Witness Assistance:**

<http://da.lacounty.gov/contact/volunteer/volunteer-vwap-positions>

### **Fire Department:**

<https://www.fire.lacounty.gov/explorer/>

### **Military and Veterans Affairs:**

<http://mva.lacounty.gov/volunteer-opportunities/>

**Pollworker Program:** <http://lavote.net/home/voting-elections/pollworker-information/become-a-pollworker/about-pollworkers>

**Probation Department:**

[http://probation.lacounty.gov/wps/portal/probation!/ut/p/b1/04\\_Sj9Q1NDIzNzA3NjE10o\\_Qj8pLLMtMTyzJzM9LzAHxo8zi3QwMDNz9nYKN\\_INdjA083dydnA39TQyD\\_UyBCiKRF\\_Rg4u1saeDqZuFt4mYUYOvuZE9lfrh-FV4mhMboCLFaAFRigAI4G-n4e-bmp-rlROZaeWSaKADYWRsA!/dl4/d5/L2dJQSEvUUt3QS80SmtFL1o2X0YwMDBHT0JTMk9TRDMwSUZHQkMxTzQxSUgw/](http://probation.lacounty.gov/wps/portal/probation!/ut/p/b1/04_Sj9Q1NDIzNzA3NjE10o_Qj8pLLMtMTyzJzM9LzAHxo8zi3QwMDNz9nYKN_INdjA083dydnA39TQyD_UyBCiKRF_Rg4u1saeDqZuFt4mYUYOvuZE9lfrh-FV4mhMboCLFaAFRigAI4G-n4e-bmp-rlROZaeWSaKADYWRsA!/dl4/d5/L2dJQSEvUUt3QS80SmtFL1o2X0YwMDBHT0JTMk9TRDMwSUZHQkMxTzQxSUgw/)

**Public Health:**

<http://publichealth.lacounty.gov/odt/mphintern.htm>

**Registrar-Recorder/County Clerk Marriage Ceremony Volunteer Program:**

<http://lavote.net/home/county-clerk/marriage-licenses-ceremonies/ceremonies/marriage-ceremony-volunteer-program>

**Sheriff's Department:** <http://shq.lasdnews.net/pages/PageDetail.aspx?id=1313>

**Superior Court:** [http://www.lacourt.org/generalinfo/volunteer/GI\\_VP001.aspx](http://www.lacourt.org/generalinfo/volunteer/GI_VP001.aspx)