

**BOARD OF RETIREMENT MEETING OF NOVEMBER 1, 2023**  
**Data for the Week Ending Thursday October 12, 2023**

**Part I - SERVICE RETIREMENTS**

**Retirement Benefit Approval List  
 for Safety, General, and Deferred Members**

**GENERAL MEMBER APPLICATIONS FOR: SERVICE RETIREMENT**

Department Name	Dept No.	Name	Retired
AMBULATORY CARE NETWORK	HN	BERTA I MENDOZA	12-31-2023
ASSESSOR	AS	FRANK G LOSORELLI	12-01-2023
		CESAREO PEREZ	10-31-2023
AUDITOR - CONTROLLER	AU	DEMIANA Y BOGHDADY	11-30-2023
CHIEF EXECUTIVE OFFICE	AO	GENETTA S JAMES	10-31-2023
		YEROM K YESUF	11-30-2023
CHILDREN & FAMILY SERVICES	CH	PAULA J WHITE	11-30-2023
COASTAL CLUSTER-HARBOR/UCLA MC	HH	ENRIQUE BALDENEBRO	11-30-2023
DEPT OF PUBLIC SOCIAL SERVICES	SS	MOI FOU	10-31-2023
		MARIA H GALA	11-30-2023
		LAURA M HERRERA	11-30-2023
		DARLENE B METOYER	10-06-2023
		MIGUEL QUINTERO	11-30-2023
		CAM L TRAN	12-02-2023
DISTRICT ATTORNEY	DA	ROBERT KNOWLES	12-30-2023
INTERNAL SERVICES	IS	FLORINE S BELL	12-01-2023
		SHIRLEY A OLIVA	11-30-2023
MENTAL HEALTH	MH	DIANNE T TSE	12-29-2023
		PATTIE S WONG	12-30-2023
NORTHEAST CLUSTER (LAC+USC)	HG	ANDREA M COX	03-01-2023
		EDITH M MC GUIRE	11-30-2023
		EVGENIA TER-KARAPETO	12-31-2023
		BETTY A THOMPSON	09-23-2023
PROBATION DEPARTMENT	PB	WANDA BERMUDEZ	10-31-2023
		GWENDOLYN M EVERETT	11-30-2023
		LORENZO JAIMES JR.	10-31-2023
		BRIAN K TSUBOKAWA	11-30-2023
PUBLIC HEALTH PROGRAM	PH	ROSARIO ARREDONDO	10-28-2023
RANCHO LOS AMIGOS HOSPITAL	HR	MARILYN P WILSON	11-30-2023
REGIONAL PLANNING	RP	JEANTINE NAZAR	10-28-2023
REG-RECORDER/COUNTY CLERK	RR	ELLA COTTON	11-01-2023
		GEORGE SOLIS	11-30-2023
SFV CLUSTER-OLIVE VIEW/UCLA MC	HO	GREGORY J MORAN	10-31-2023
		ROBERT E SENTNER	11-01-2023

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**GENERAL MEMBER APPLICATIONS FOR: SERVICE RETIREMENT**

Department Name	Dept No.	Name	Retired
SHERIFF	SH	JENNIFER L BOLANDER	11-30-2023
		IRENE M ESPINOZA	12-19-2023
		MARK A FUENTES	10-31-2023
		DANA S GIAMBALVO	11-30-2023
SUPERIOR COURT/COUNTY CLERK	SC	ALICIA REDMON-DEL R	12-30-2023
		MARY L STOLL	12-01-2023

**Number Listed in the Group Above: 40**

**GENERAL MEMBER APPLICATIONS FOR: SERVICE RETIREMENT FROM DEFERRED**

Department Name	Dept No.	Name	Retired
CHIEF EXECUTIVE OFFICE	AO	CHARLES MEYERS	10-02-2023
DEPT OF PUBLIC SOCIAL SERVICES	SS	SYLVIA SALAZAR	09-25-2023
SFV CLUSTER-OLIVE VIEW/UCLA MC	HO	LESLIE R ANDERSON	09-29-2023

**Number Listed in the Group Above: 3**

**GENERAL SURVIVOR**

Department Name	Dept No.	Name	Retired
PROBATION DEPARTMENT	PB	NICHOLE D JACKSON	05-24-2023

**Number Listed in the Group Above: 1**

**SAFETY MEMBER APPLICATIONS FOR: SERVICE RETIREMENT**

Department Name	Dept No.	Name	Retired
L A COUNTY FIRE DEPT	FR	ANDREW K GREGER	10-31-2023
SHERIFF	SH	GARY M HALL	12-21-2023

**Number Listed in the Group Above: 2**

**NUMBER OF SERVICE RETIREMENTS LISTED IN THIS REPORT: 46**

**BOARD OF RETIREMENT MEETING OF NOVEMBER 1, 2023**  
Data for the Week Ending Thursday October 12, 2023**Part II - DISABILITY RETIREMENTS****Disability Retirement Approval List  
for Safety And General Members****GENERAL MEMBER APPLICATIONS FOR: DISABILITY RETIREMENT**

Department Name	Dept No.	Name	Granted
Dept of Public Social Services	SS	TREACEY SADLER	10/05/2023
		NIVAL IBRAHIM	10/05/2023
		DIANE L. REGE CZ	10/05/2023
		MARQUITA N. CRISWELL	10/05/2023
		CATHY GIBSON-MARION	10/05/2023
L A County Fire Dept	FR	PAMELA WALKER	10/05/2023
Probation Department	PB	YURIDIA ALVARADO	10/05/2023
		MARCO A. RUIZ	10/05/2023
Sheriff	SH	GLADYS H. SANDOVAL GARCIA	10/05/2023
		JULIETA A. REYNO	10/05/2023

**Number Listed in the Group Above: 10****SAFETY MEMBER APPLICATIONS FOR: DISABILITY RETIREMENT**

Department Name	Dept No.	Name	Granted
L A County Fire Dept	FR	ANTONIO S. RAMIREZ	10/05/2023
Sheriff	SH	GARY L. HARMAN	10/05/2023
		ROBERT L. WESTPHAL JR	10/05/2023
		ROBIN E. DEYOUNG	10/05/2023
		JOSE L. GONZALEZ	10/05/2023
		GREGORY W. JACKSON	10/05/2023
		VICTOR B. PALADINO	10/05/2023
		DONALD E. RUBIO	10/05/2023
		JENNIFER L. SNEED	10/05/2023
ELIEZER VERA	10/05/2023		

**Number Listed in the Group Above: 10****NUMBER OF DISABILITY RETIREMENTS LISTED IN THIS REPORT: 20**