

300 N. Lake Ave., Pasadena, CA 91101 / PO Box 7060, Pasadena, CA 91109-7060 / www.lacera.com / 626/564-6132 • 800/786-6464

# **BOARD OF RETIREMENT MEETING OF DECEMBER 6, 2023**

Data for the Week Ending Tuesday November 28, 2023

#### **Part I - SERVICE RETIREMENTS**

Retirement Benefit Approval List for Safety, General, and Deferred Members

## GENERAL MEMBER APPLICATIONS FOR: SERVICE RETIREMENT

| Department Name                | Dept No. | Name                  | Retired    |
|--------------------------------|----------|-----------------------|------------|
| AUDITOR - CONTROLLER           | AU       | ROANNE L MAUTER       | 01-31-2024 |
| CHILDREN & FAMILY SERVICES     | СН       | VICKIE BARNETT        | 11-30-2023 |
|                                |          | RHONDA M DE PASS BROO | 11-29-2023 |
| CORRECTIONAL HEALTH            | HC       | ZENAIDA C ARANA       | 12-30-2023 |
|                                |          | HELIA GUERRA          | 11-30-2023 |
| DEPT OF PUBLIC SOCIAL SERVICES | SS       | SANDRA ARAUZ          | 11-25-2023 |
|                                |          | BURHMAN D SMITH       | 12-29-2023 |
| JUSTICE, CARE & OPPORTUNITIES  | JC       | OTTO SOLORZANO        | 01-27-2024 |
| NORTHEAST CLUSTER (LAC+USC)    | HG       | MARILYN O LAPAIX      | 11-15-2023 |
| PARKS AND RECREATION           | PK       | SOLOMON S MIRANDA     | 12-30-2023 |
| PROBATION DEPARTMENT           | РВ       | ZOILA E CEREN         | 12-31-2023 |
| PUBLIC DEFENDER                | PD       | BRUCE D VAN ARSDALE   | 11-25-2023 |
| PUBLIC HEALTH PROGRAM          | PH       | RACHEL SALES          | 12-01-2023 |
| SHERIFF                        | SH       | PAMELA N WOODS        | 11-30-2023 |
| SUPERIOR COURT/COUNTY CLERK    | SC       | JAMES C SCOTT         | 12-30-2023 |

**Number Listed in the Group Above: 15** 

## **GENERAL MEMBER APPLICATIONS FOR: SERVICE RETIREMENT FROM DEFERRED**

| Department Name             | Dept No. | Name              | Retired    |
|-----------------------------|----------|-------------------|------------|
| NORTHEAST CLUSTER (LAC+USC) | HG       | MARIANA C MOUALEM | 11-28-2023 |
| RANCHO LOS AMIGOS HOSPITAL  | HR       | LEALA L CABUAY    | 10-13-2023 |

Number Listed in the Group Above: 2

## SAFETY MEMBER APPLICATIONS FOR: SERVICE RETIREMENT

| Department Name   | Dept No. | Name               | Retired    |
|-------------------|----------|--------------------|------------|
| DISTRICT ATTORNEY | DA       | MICHAEL E ROBINSON | 01-31-2024 |

**Number Listed in the Group Above: 1** 

## SAFETY MEMBER APPLICATIONS FOR: SERVICE RETIREMENT FROM DEFERRED

| Department Name | Dept No. | Name            | Retired    |
|-----------------|----------|-----------------|------------|
| SHERIFF         | SH       | MARIO G ASTORGA | 11-08-2023 |

**Number Listed in the Group Above: 1** 

**NUMBER OF SERVICE RETIREMENTS LISTED IN THIS REPORT: 19** 



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# **BOARD OF RETIREMENT MEETING OF DECEMBER 6, 2023**

Data for the Week Ending Tuesday November 28, 2023

# **Part II - DISABILITY RETIREMENTS**

Disability Retirement Approval List for Safety And General Members

# **GENERAL MEMBER APPLICATIONS FOR: DISABILITY RETIREMENT**

| Department Name                | Dept No. | Name                       | Granted    |
|--------------------------------|----------|----------------------------|------------|
| Children & Family Services     | СН       | COLLEEN A. MCDUFFIE-EDMOND | 10/05/2023 |
| Dept of Public Social Services | SS       | TREACEY SADLER             | 10/05/2023 |
|                                |          | NIVAL IBRAHIM              | 10/05/2023 |
|                                |          | DIANE L. REGECZ            | 10/05/2023 |
|                                |          | MARQUITA N. CRISWELL       | 10/05/2023 |
|                                |          | CATHY GIBSON-MARION        | 10/05/2023 |
| L A County Fire Dept           | FR       | PAMELA WALKER              | 10/05/2023 |
| Mental Health                  | МН       | LA'KEYTA PARKER            | 10/05/2023 |
| Probation Department           | РВ       | JOHN O. ATKINSON JR        | 10/05/2023 |
|                                |          | TERRY L. PHIFER            | 10/05/2023 |
|                                |          | YURIDIA ALVARADO           | 10/05/2023 |
|                                |          | MARCO A. RUIZ              | 10/05/2023 |
| Sheriff                        | SH       | JOHN A. CARILLO            | 10/05/2023 |
|                                |          | AARON P. CLARK             | 10/05/2023 |
|                                |          | BERNARD D. MANALANG        | 10/05/2023 |
|                                |          | GLADYS H. SANDOVAL GARCIA  | 10/05/2023 |
|                                |          | JULIETA A. REYNO           | 10/05/2023 |
| Superior Court Judges          | SC       | NANETTE N. SANCHEZ         | 10/05/2023 |

**Number Listed in the Group Above: 18** 

# SAFETY MEMBER APPLICATIONS FOR: DISABILITY RETIREMENT

| Department Name      | Dept No. | Name                 | Granted    |
|----------------------|----------|----------------------|------------|
| District Attorney    | DA       | DAMION T. WELLS      | 10/05/2023 |
| L A County Fire Dept | FR       | TIM J. CARRILLO      | 10/05/2023 |
|                      |          | PAUL A. COOPER       | 10/05/2023 |
|                      |          | LUIGI DE MARI        | 10/05/2023 |
|                      |          | KENNETH W. GARCIA    | 10/05/2023 |
|                      |          | GARY P. HARRIS       | 10/05/2023 |
|                      |          | JEFFREY W. HENSCHEID | 10/05/2023 |
|                      |          | JOHN D. HIRTH        | 10/05/2023 |
|                      |          | JAMES F. LAMPE       | 10/05/2023 |
|                      |          | ERNEST D. LOPEZ      | 10/05/2023 |
|                      |          | HEIDI A. MANZANARES  | 10/05/2023 |
|                      |          | JEFFREY L. PAYNE     | 10/05/2023 |





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## SAFETY MEMBER APPLICATIONS FOR: DISABILITY RETIREMENT

| Department Name      | Dept No. | Name                  | Granted    |
|----------------------|----------|-----------------------|------------|
| L A County Fire Dept | FR       | RALPH D. TAYLOR       | 10/05/2023 |
|                      |          | ANTONIO S. RAMIREZ    | 10/05/2023 |
| Sheriff              | SH       | ROBERTO AGOSTO        | 10/05/2023 |
|                      |          | ENRIQUE B. BOLANOS    | 10/05/2023 |
|                      |          | FRANK C. BRAVO, III   | 10/05/2023 |
|                      |          | BRAD L. BRECKENRIDGE  | 10/05/2023 |
|                      |          | ROSA A. CASTRO        | 10/05/2023 |
|                      |          | JAVIER CHAVEZ         | 10/05/2023 |
|                      |          | KURTIS H. EBBINGA     | 10/05/2023 |
|                      |          | GEOFFREY R. GRISSO    | 10/05/2023 |
|                      |          | JOSEPH HUYNH          | 10/05/2023 |
|                      |          | JAMES P. LONG         | 10/05/2023 |
|                      |          | THOMAS H. MCNEAL      | 10/05/2023 |
|                      |          | RUBEN A. PORTILLO     | 10/05/2023 |
|                      |          | QUILMES RODRIGUEZ JR  | 10/05/2023 |
|                      |          | THOMAS F. SMITH       | 10/05/2023 |
|                      |          | ROBERT M. TEUFEL      | 10/05/2023 |
|                      |          | ERIC A. TSCHARANYAN   | 10/05/2023 |
|                      |          | MICHAEL E. WELCH      | 10/05/2023 |
|                      |          | GARY L. HARMAN        | 10/05/2023 |
|                      |          | ROBERT L. WESTPHAL JR | 10/05/2023 |
|                      |          | ROBIN E. DEYOUNG      | 10/05/2023 |
|                      |          | JOSE L. GONZALEZ      | 10/05/2023 |
|                      |          | GREGORY W. JACKSON    | 10/05/2023 |
|                      |          | VICTOR B. PALADINO    | 10/05/2023 |
|                      |          | DONALD E. RUBIO       | 10/05/2023 |
|                      |          | JENNIFER L. SNEED     | 10/05/2023 |
|                      |          | ELIEZER VERA          | 10/05/2023 |

**Number Listed in the Group Above: 40** 

**NUMBER OF DISABILITY RETIREMENTS LISTED IN THIS REPORT: 58**