

# **BOARD OF RETIREMENT MEETING OF JUNE 4, 2025** **Data for the Week Ending Thursday May 15, 2025**

## **Part I - SERVICE RETIREMENTS**

### **Retirement Benefit Approval List for Safety, General, and Deferred Members**

#### **GENERAL MEMBER APPLICATIONS FOR: SERVICE RETIREMENT**

| Department Name                | Dept No. | Name                      | Retired    |
|--------------------------------|----------|---------------------------|------------|
| CHILDREN & FAMILY SERVICES     | CH       | ROBERT A CHAPMAN          | 04-09-2025 |
|                                |          | CYNTHIA S GONZALEZ        | 07-26-2025 |
|                                |          | JENNIFER C TANG           | 05-31-2025 |
|                                |          | JEROME THOMAS             | 07-19-2025 |
| COASTAL CLUSTER-HARBOR/UCLA MC | HH       | ROSITA G BANUELOS         | 06-30-2025 |
|                                |          | DENISE GILMORE            | 06-15-2025 |
| CORRECTIONAL HEALTH            | HC       | MYRNA A AUGUSTUS          | 07-21-2025 |
| DEPT OF PUBLIC SOCIAL SERVICES | SS       | ROBERT C EN               | 06-28-2025 |
|                                |          | ANTONIETA HERNANDEZ       | 06-27-2025 |
|                                |          | SOPHALLA KONG             | 03-15-2025 |
|                                |          | MARTHA ANGEL LACAYO-MARTI | 06-28-2025 |
|                                |          | VICKY TRUONG              | 06-28-2025 |
| DISTRICT ATTORNEY              | DA       | PAULA D SELESNICK         | 05-03-2025 |
| HEALTH SERVICES ADMINISTRATION | HS       | ADRIANNE L HENDERSON      | 07-27-2025 |
| INTERNAL SERVICES              | IS       | BRIAN V ARGUSTA           | 06-28-2025 |
|                                |          | RHONDA C BURRELL          | 05-12-2025 |
|                                |          | JEAN M MCINTIRE           | 06-30-2025 |
|                                |          | EDGARDO T SANGALANG       | 07-08-2025 |
| MENTAL HEALTH                  | MH       | LISE K RUIZ               | 06-28-2025 |
|                                |          | DEAN R WHITEHEAD          | 06-28-2025 |
| NORTHEAST CLUSTER (LAC+USC)    | HG       | ANNETTE BERRY             | 05-09-2025 |
|                                |          | CARLOTTA A HARDY          | 06-28-2025 |
|                                |          | HENRY L RIDAD             | 06-30-2025 |
| PARKS AND RECREATION           | PK       | FRANK E MC DONOUGH        | 07-24-2025 |
|                                |          | ROSE M MCKEE              | 06-28-2025 |
|                                |          | JOSE E SERRANO            | 05-31-2025 |
| PROBATION DEPARTMENT           | PB       | CRAIG E CHAPMAN           | 05-07-2025 |
|                                |          | DAVID T GONZALEZ          | 05-30-2025 |
| PUBLIC DEFENDER                | PD       | MICHAEL H SALMAGGI        | 05-30-2025 |
| PUBLIC HEALTH PROGRAM          | PH       | ARLENE B NAVARRO          | 06-30-2025 |
|                                |          | MAUREEN QURAISHI          | 05-31-2025 |
| PUBLIC LIBRARY                 | PL       | SOPHIA S WANG             | 05-30-2025 |
| PUBLIC WORKS                   | PW       | LUIS A VENTURA            | 05-31-2025 |
| RANCHO LOS AMIGOS HOSPITAL     | HR       | STEVE L PRIETO            | 04-30-2025 |

**BOARD OF RETIREMENT MEETING OF JUNE 4, 2025**  
**Data for the Week Ending Thursday May 15, 2025****GENERAL MEMBER APPLICATIONS FOR: SERVICE RETIREMENT**

| Department Name                | Dept No. | Name            | Retired    |
|--------------------------------|----------|-----------------|------------|
| SFV CLUSTER-OLIVE VIEW/UCLA MC | HO       | RINADEL ARORA   | 05-16-2025 |
| SHERIFF                        | SH       | LORNA Y TERRELL | 05-31-2025 |
| SUPERIOR COURT/COUNTY CLERK    | SC       | ANGELA D BROOKS | 06-21-2025 |
|                                |          | JOSE R MABINI   | 06-28-2025 |
|                                |          | LISA D TAPIA    | 06-28-2025 |

**Number Listed in the Group Above: 39****GENERAL MEMBER APPLICATIONS FOR: SERVICE RETIREMENT FROM DEFERRED**

| Department Name                | Dept No. | Name              | Retired    |
|--------------------------------|----------|-------------------|------------|
| ALCOHOL/DRUG PGMS. ADMIN.      | PG       | CARMEN D ROBINSON | 04-28-2025 |
| ASSESSOR                       | AS       | CHRISTINA BROWN   | 04-07-2025 |
|                                |          | JODY E GRANT-GRAY | 05-06-2025 |
| COASTAL CLUSTER-HARBOR/UCLA MC | HH       | MARVIN E ALI      | 05-06-2025 |
| DEPT OF PUBLIC SOCIAL SERVICES | SS       | EDUARDO GARCIA    | 05-01-2025 |
| NORTHEAST CLUSTER (LAC+USC)    | HG       | LOUISE S JAMES    | 04-30-2025 |
| PROBATION DEPARTMENT           | PB       | WANDA J DASHIELL  | 07-13-2025 |
| RANCHO LOS AMIGOS HOSPITAL     | HR       | LOURDES L CERNA   | 04-30-2025 |
|                                |          | HELEN I COLE      | 05-01-2025 |
|                                |          | SHAWN C PHIPPS    | 07-07-2025 |
| REG-RECORDER/COUNTY CLERK      | RR       | GINA M MORLA      | 05-05-2025 |

**Number Listed in the Group Above: 11****GENERAL SURVIVOR**

| Department Name                | Dept No. | Name         | Retired    |
|--------------------------------|----------|--------------|------------|
| SFV CLUSTER-OLIVE VIEW/UCLA MC | HO       | JUAN M AVILA | 03-25-2025 |

**Number Listed in the Group Above: 1****SAFETY MEMBER APPLICATIONS FOR: SERVICE RETIREMENT**

| Department Name      | Dept No. | Name            | Retired    |
|----------------------|----------|-----------------|------------|
| L A COUNTY FIRE DEPT | FR       | BRIAN P LAW     | 05-09-2025 |
| SHERIFF              | SH       | REBECCA C WHITE | 06-28-2025 |

**Number Listed in the Group Above: 2****NUMBER OF SERVICE RETIREMENTS LISTED IN THIS REPORT: 53**



**BOARD OF RETIREMENT MEETING OF JUNE 4, 2025**  
**Data for the Week Ending Thursday May 15, 2025**

**Part II - DISABILITY RETIREMENTS**

**Disability Retirement Approval List  
for Safety And General Members**

**GENERAL MEMBER APPLICATIONS FOR: DISABILITY RETIREMENT**

| Department Name                | Dept No. | Name                       | Granted    |
|--------------------------------|----------|----------------------------|------------|
| Children & Family Services     | CH       | COLLEEN A. MCDUFFIE-EDMOND | 10/05/2023 |
| Dept of Public Social Services | SS       | TREACEY SADLER             | 10/05/2023 |
|                                |          | NIVAL IBRAHIM              | 10/05/2023 |
|                                |          | DIANE L. REGEZ             | 10/05/2023 |
|                                |          | MARQUITA N. CRISWELL       | 10/05/2023 |
|                                |          | CATHY GIBSON-MARION        | 10/05/2023 |
| L A County Fire Dept           | FR       | PAMELA WALKER              | 10/05/2023 |
| Mental Health                  | MH       | LA'KEYTA PARKER            | 10/05/2023 |
| Probation Department           | PB       | JOHN O. ATKINSON JR        | 10/05/2023 |
|                                |          | TERRY L. PHIFER            | 10/05/2023 |
|                                |          | YURIDIA ALVARADO           | 10/05/2023 |
|                                |          | MARCO A. RUIZ              | 10/05/2023 |
| Sheriff                        | SH       | JOHN A. CARILLO            | 10/05/2023 |
|                                |          | AARON P. CLARK             | 10/05/2023 |
|                                |          | BERNARD D. MANALANG        | 10/05/2023 |
|                                |          | GLADYS H. SANDOVAL GARCIA  | 10/05/2023 |
|                                |          | JULIETA A. REYNO           | 10/05/2023 |
| Superior Court Judges          | SC       | NANETTE N. SANCHEZ         | 10/05/2023 |

**Number Listed in the Group Above: 18**

**SAFETY MEMBER APPLICATIONS FOR: DISABILITY RETIREMENT**

| Department Name      | Dept No. | Name                 | Granted    |
|----------------------|----------|----------------------|------------|
| District Attorney    | DA       | DAMION T. WELLS      | 10/05/2023 |
| L A County Fire Dept | FR       | TIM J. CARRILLO      | 10/05/2023 |
|                      |          | PAUL A. COOPER       | 10/05/2023 |
|                      |          | LUIGI DE MARI        | 10/05/2023 |
|                      |          | KENNETH W. GARCIA    | 10/05/2023 |
|                      |          | GARY P. HARRIS       | 10/05/2023 |
|                      |          | JEFFREY W. HENSCHIED | 10/05/2023 |
|                      |          | JOHN D. HIRTH        | 10/05/2023 |
|                      |          | JAMES F. LAMPE       | 10/05/2023 |
|                      |          | ERNEST D. LOPEZ      | 10/05/2023 |
|                      |          | HEIDI A. MANZANARES  | 10/05/2023 |
|                      |          | JEFFREY L. PAYNE     | 10/05/2023 |

**BOARD OF RETIREMENT MEETING OF JUNE 4, 2025**

Data for the Week Ending Thursday May 15, 2025

**SAFETY MEMBER APPLICATIONS FOR: DISABILITY RETIREMENT**

| Department Name      | Dept No. | Name                  | Granted    |
|----------------------|----------|-----------------------|------------|
| L A County Fire Dept | FR       | RALPH D. TAYLOR       | 10/05/2023 |
|                      |          | ANTONIO S. RAMIREZ    | 10/05/2023 |
| Sheriff              | SH       | ROBERTO AGOSTO        | 10/05/2023 |
|                      |          | ENRIQUE B. BOLANOS    | 10/05/2023 |
|                      |          | FRANK C. BRAVO, III   | 10/05/2023 |
|                      |          | BRAD L. BRECKENRIDGE  | 10/05/2023 |
|                      |          | ROSA A. CASTRO        | 10/05/2023 |
|                      |          | JAVIER CHAVEZ         | 10/05/2023 |
|                      |          | KURTIS H. EBBINGA     | 10/05/2023 |
|                      |          | GEOFFREY R. GRISSE    | 10/05/2023 |
|                      |          | JOSEPH HUYNH          | 10/05/2023 |
|                      |          | JAMES P. LONG         | 10/05/2023 |
|                      |          | THOMAS H. MCNEAL      | 10/05/2023 |
|                      |          | RUBEN A. PORTILLO     | 10/05/2023 |
|                      |          | QUILMES RODRIGUEZ JR  | 10/05/2023 |
|                      |          | THOMAS F. SMITH       | 10/05/2023 |
|                      |          | ROBERT M. TEUFEL      | 10/05/2023 |
|                      |          | ERIC A. TSCHARANYAN   | 10/05/2023 |
|                      |          | MICHAEL E. WELCH      | 10/05/2023 |
|                      |          | GARY L. HARMAN        | 10/05/2023 |
|                      |          | ROBERT L. WESTPHAL JR | 10/05/2023 |
|                      |          | ROBIN E. DEYOUNG      | 10/05/2023 |
|                      |          | JOSE L. GONZALEZ      | 10/05/2023 |
|                      |          | GREGORY W. JACKSON    | 10/05/2023 |
|                      |          | VICTOR B. PALADINO    | 10/05/2023 |
|                      |          | DONALD E. RUBIO       | 10/05/2023 |
|                      |          | JENNIFER L. SNEED     | 10/05/2023 |
|                      |          | ELIEZER VERA          | 10/05/2023 |

**Number Listed in the Group Above: 40****NUMBER OF DISABILITY RETIREMENTS LISTED IN THIS REPORT: 58**